



# 18th INTERNATIONAL "LOULÉ CUP" COMPETITION

23rd to 25th October 2025

## COMPETITION CARD – INDIVIDUAL TRAMPOLINE

| Name | Club / Federation |
|------|-------------------|
|      |                   |

|       |  |       |  |
|-------|--|-------|--|
| JUN M |  | JUN F |  |
|-------|--|-------|--|

|       |  |       |  |
|-------|--|-------|--|
| SEN M |  | SEN F |  |
|-------|--|-------|--|

| Q1 - 1           | Skills | DIF |
|------------------|--------|-----|
| 1                |        |     |
| 2                |        |     |
| 3                |        |     |
| 4                |        |     |
| 5                |        |     |
| 6                |        |     |
| 7                |        |     |
| 8                |        |     |
| 9                |        |     |
| 10               |        |     |
| Bónus            |        |     |
| Total Difficulty |        | 0   |

| Q1 - 2           | Skills | DIF |
|------------------|--------|-----|
| 1                |        |     |
| 2                |        |     |
| 3                |        |     |
| 4                |        |     |
| 5                |        |     |
| 6                |        |     |
| 7                |        |     |
| 8                |        |     |
| 9                |        |     |
| 10               |        |     |
| Bónus            |        |     |
| Total Difficulty |        | 0   |

| Q 2              | Skills | DIF |
|------------------|--------|-----|
| 1                |        |     |
| 2                |        |     |
| 3                |        |     |
| 4                |        |     |
| 5                |        |     |
| 6                |        |     |
| 7                |        |     |
| 8                |        |     |
| 9                |        |     |
| 10               |        |     |
| Bónus            |        |     |
| Total Difficulty |        | 0   |

| Final            | Skills | DIF |
|------------------|--------|-----|
| 1                |        |     |
| 2                |        |     |
| 3                |        |     |
| 4                |        |     |
| 5                |        |     |
| 6                |        |     |
| 7                |        |     |
| 8                |        |     |
| 9                |        |     |
| 10               |        |     |
| Bónus            |        |     |
| Total Difficulty |        | 0   |

|      |  |                 |  |
|------|--|-----------------|--|
| Date |  | Coach Signature |  |
|------|--|-----------------|--|